

ENGLISH VERSION

THE SCRIPT FOR THE DAILY WORK OF DA'WAH TO THE MUSLIMS ORALLY

1. Assalamualaikum, we have come to you because we would like to remind you and ourselves about the meaning of the Great Kalimah and to remind you and ourselves about the orders of Allah. Would you kindly spare sometimes to listen to what we are going to remind you with the intention to please Allah? (If they are willing to listen, then we continue talking to them or otherwise we will make the doa or the prayer.

2. Only because it is the order of Allah and to please Allah, I would like to remind you and myself, and my friends who are with me, that there is no God except Allah. There is no one who is powerful except Allah. There is no one who can give benefit or harm except Allah. I would also like to remind you, myself, and my friends who are with me that when we obey the command of Allah in the way shown by the Prophet Muhammad saw and with the intention to please Allah, Allah will grant to us the success in this world and in the hereafter and when we disobey the orders of Allah, Allah will make us to become unsuccessful in this world and in the hereafter.

3. The first order of Allah is to recite the Great Kalimah which is to recite "I bear witness there is no God except Allah and I bear witness Muhammad saw is the messenger of Allah". I know you are Muslim but would you kindly recite the Great Kalimah in my presence so that I will become your witness to Allah that you are a Muslim. (If he recites the Great Kalimah then listen to his recitation attentively and kindly correct his recitation of the Great Kalimah if it is necessary. In case he is not willing to recite the Great Kalimah do not force him to recite the Great Kalimah and please continue talking to him). When we recite the Great Kalimah in the present of a witness, then we will become a person who has entered Islam but we have not become a believer with the good deeds. In order to become a believer with good deeds after we have recited the Great Kalimah, we need to fulfill the rights of reciting the Great Kalimah. What is the order of Allah which will fulfill the right of reciting the Great Kalimah? The order of Allah which will fulfill the right of reciting the Great Kalimah is to do the work of inviting mankind to good and forbidding mankind from evils.

4. The greatest evil which is committed by a man is not willing to recite the Great Kalimah. We, as Muslims have to prevent the evil which are committed by the men who are not willing to recite the Great Kalimah by inviting them to recite the Great Kalimah. In other words, we have to invite the Non-Believer in the whole world to recite the Great Kalimah.

5. The greatest evil committed by those who have recited the Great Kalimah is not fulfilling the right of reciting the Great Kalimah or not doing the work of inviting mankind to good and forbidding mankind from evils. The second greatest evil which is committed by those who have recited the Great Kalimah is not performing the five times daily prayer with congregation in the mosque. In order to prevent the evils committed by the persons who have recited the Great Kalimah and who are not doing the work of inviting mankind to good and forbidding mankind from the evils is to invite the person who has recited the Great Kalimah to do the work of inviting mankind to good and forbidding mankind from evils and to invite the person who has recited the Great Kalimah who are not praying the five times daily prayers with congregation in the mosque to pray their five times daily prayers with congregation in the mosque.

6. What is the Hukum of doing the work of inviting mankind to goods and forbidding mankind from the evils? The Hukum of doing the work of inviting mankind to good and forbidding mankind from the evils which is to be done with congregation (ijtimai) from the mosques is obligatory (fardu Ain) for the man. The Hukum of doing the work of inviting mankind to good and forbidding mankind from the evils which is to be done with congregation (ijtimai) from the house is also obligatory (fardu Ain) for the woman. The man must do the work of inviting mankind to good and forbidding mankind from the evils by going from house to house and occasionally by going only to some selected houses but the women can only do the work of inviting mankind to good and forbidding mankind from the evils by going from house to house only if the woman is doing the work with her mahram or with her husband or otherwise the woman with one to two other woman must only visit the women of the locality to whom they had knew or to whom they already have made the contact.

7. In order to be able to carry out the work of inviting mankind to good and forbidding mankind from evils, all you need to do is to give time every day. Every day, we have to give the time for at least 45

minutes to one hour and thirty minutes and during that period of time we should go to every house in every lane or in every road, in our locality.

8. When we are able to do the work every day in the way which is shown by the Prophet Muhammad saw and with the intention to please Allah until Allah is pleased with us, then Allah will increase our iman to the level which Allah is pleased. When we are able to achieve the level of our iman to the level which Allah is pleased, then only we will be able to become the believer with the good deeds. When we are able to become a believer with the good deeds, then only we will become the person who is successful in this world and in the hereafter.

9. Therefore, we are inviting you to do the work of inviting mankind to good and forbidding mankind from the evils in our locality for at least 45 minutes every day. If you are ready now, then you can come along with us to the next house or later you may come to the mosque and you may do the work along with us.

THE SCRIPT OF DOA FOR THE DAILY WORK OF DA'WAH TO THE MUSLIMS.

1. Only because it is the order of Allah and to please Allah, I would like to remind myself, my friends who are with me and the occupants of this house that there is no God except Allah. There is no one who is powerful except Allah. There is no one who is able to give harm or benefit except Allah. I would like to remind myself, my friends who are with me and the occupants of this house that when we obey the commands of Allah in the way shown by the Prophet Muhammad saw and with the intention to please Allah, then Allah will make us to become successful in this world and in the hereafter, and when we disobey the commands of Allah then Allah will make us to become unsuccessful in this world and in the hereafter.

2. O Allah, please instill this Great Kalimah into our hearts and please deliver the message of this Great Kalimah to the occupants of this house.

3. O Allah, please accept the occupants of this house, our families and the entire Muslims and the entire Jins in entire world till the last Day to do the work of inviting mankind to goods and forbidding mankind from evils and to perform five times daily prayer with congregation in the mosque and O Allah please give the entire non-Believers from among men and the Jins in the whole world till the last Day, the hidayah to embrace Islam.

4. O Allah, there is no power for us to do this work except with Your permission and all praises belong to You. There is no power for us to do this work because it is the order of Allah and to please Allah except with Your Mercy.

THE SCRIPT FOR THE DAILY WORK OF DA'WAH TO THE NON-MUSLIMS

1. We have come to meet you because we belong to one family, and we belong to one forefather and because we are created by one God and there is no God except Allah.

2. Allah is our only God and there is no God except Him. Allah is the God who has created the earth and the heavens and who has created the Sun and the Moon and who has created both you and me. Allah is the Lord who will fulfill all our needs and if we are hungry, He is the One Who will satisfy our hunger and if we are thirsty, He is the One who will quench our thirst and if we are sick, He is the One who will make us healthy.

3. Allah loves us very much and He wants us to become successful both in this world and in the hereafter. In order to make us to become successful both in this world and in the hereafter, Allah gives to us a religion of Allah or Allah gives to us the orders of Allah. If we obey the orders of Allah, Allah will make us to become successful both in this world and in the hereafter and if we disobey the orders of Allah, Allah will make us to become unsuccessful in this world and in the hereafter.

4. In order for us to be invited to believe in Allah and in order for us to be shown the way to practice the orders of Allah, Allah has sent to mankind many prophets of Allah and the last prophet of Allah to whom Allah has sent to the entire mankind is the Prophet Muhammad saw, and he is also your prophet.

5. As you know the Prophet Muhammad saw has passed away and we are his representatives and therefore, we would like to invite you to embrace Islam and if you wish to embrace Islam, then kindly

recite this Great Kalimah "I bear witness that there is no God except Allah, and I bear witness that Muhammad is the Messenger of Allah." Are you ready to embrace Islam?

If they are ready, then teach them to recite the Great Kalimah and bring them to the mosque and give them the bath. In the mosque immediately, we should teach them the way on how to do the work of inviting mankind to good and forbidding mankind from the evils by taking them out for the work of inviting mankind to good and forbidding mankind from the evils and later to teach them the way on how to perform the five times prayer with congregation in the mosque. If they are not ready to recite the Great Kalimah, then we are not allowed to force them to recite the Great Kalimah but kindly ask them to think about becoming a Muslim and when they are ready to become Muslims, please kindly ask them to come to the mosque.

THE SCRIPT OF DOA FOR THE DAILY WORK OF DA'WAH TO THE NON-MUSLIMS

1. Only because it is the order of Allah and to please Allah, we would like to invite the occupants of this house to embrace Islam. O the occupants of this house please embrace Islam and you will become successful.
2. O Allah, deliver this invitation to recite this Great Kalimah to the occupants of this house and O Allah give hidayah to the occupants of this house and to the entire non-Muslims in this whole world till the last Day to embrace Islam.
3. O Allah, please forgive all our sins and the sins of the entire persons and the entire Jins who have recited the Great Kalimah whether they are still alive or they had passed away from this world. O Allah please accept our repentance and please forgive the sins of the entire persons who has recited the Great Kalimah in this world for not doing the work of inviting mankind to good and forbidding mankind from the evils and for not performing the five times daily prayers in the mosque with congregation and for not able to live in peace with each other and since for a very long time we have been fighting with each other, the fighting which has led to the death of Hazrat Hassan, Hazrat Hussein, Hazrat Osman and Hazrat Ali and truly O Allah you are the Most forgiving and the Most merciful.
4. O Allah, we admit that there is no God except Allah and we admit that there is no One who is able to give hidayah except You and we admit that since for a very long time we have been transgressing Your orders and we have not fulfill our responsibility to invite the entire mankind to You and therefore, O Allah forgive our sins and accept our repentance.
5. There is no power for us to do this work except with Your permission and all praises belong to You and there is no power for us to do this work because it is the order of Allah and to please Allah except with Your Mercy.