

# **GUIDELINES ON THE WORK OF DAKWAH**

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# ETIQUETTE OF DAKWAH

1. Intention - I do dakwah because of Allah's command and to please Allah.
2. I do dakwah either alone or in a group. In the group there are three roles, namely the guide, the spokesperson and the head of the group. Each role is held by one or one person holding two roles. Spokesperson and the guide can take turns or remain the same person. The duties of the guide are to lead the way of the group and to greet the occupants of the house, and to prepare the occupant to hear the message to be delivered by the spokesperson. The task of the spokesperson is to invite the occupant (non-Muslims) to accept Islam and remind Muslims of the meaning of the Great Kalimah and invite Muslims to do the work of dakwah and to be steadfast in congregational prayers. The task of the head of the group is to recite the doa before and after doing the work of dakwah or to appoint a person from the group to make doa, ensure that members of the group always follow rules and regulation when preaching, make decisions such as when the group should returns, if there is any objection from the local people what they should do and other situations that need to make a quick decisions.
3. Make doa before going out for dakwah, ask for forgiveness and help from Allah. After praying, go to the location and visit every house without leaving even one house.
4. Walk on the right side of the road in pairs if possible, looks down and reciting dhikr by saying Subhanallah (in the heart, Allah is perfect), Alhamdulillah (in the heart, All praise be to Allah), Allahu akbar (in the heart, Allah is great).
5. Fulfill the right of the road, such as spreading greetings and removing objects that obstruct the road.

6. Do not talk, picking leaves, kicking rocks, teasing children, playing phone and so on.

7. When the guide approach a house give a greeting to the occupant of the house in a clear voice. Not too loud so that the person sleeping is awake and not too slow so that the person who is awake does not hear. Do not stand in front of the door but instead stand on the side of the door so that the internal part of the house is not visible.

8. If after greeting three times, there is no one answers, it is good to think that no one is at home or they do not listen and then make doa.

9. If someone comes out, greet them warmly and if the one who came out is a woman, then ask to meet a male family member( if you do ghastr or Jaulah with your wife or daughter , then ask your wife or your daughter to give dakwah to the women)

10. If anyone is willing to listen then the spokeperson should speak well not too long like a lecture or too short like an advertisement.

11. While the spokeperson is speaking all the members of the group should listen attentively

12. When 45 minutes is passed then the head of the group can decide to stop and return to the mosque with istighfar.

13. Return to the mosque or to the place where you have started the ghastr or jaulah and pray that Allah will guide and forgive the whole people in the world until doomsday.

# **THE SCRIPT FOR THE DAILY WORK OF DAKWAH TO THE MUSLIMS ORALLY**

1. Assalamualaikum, we have come to you because we would like to remind you and ourselves about the meaning of the Great Kalimah and to remind you and ourselves about the orders of Allah. Would you kindly spare sometimes to listen to what we are going to remind you with the intention to please Allah? (If they are willing to listen, then we continue talking to them or otherwise we will make the doa or the prayer.

2. Only because it is the order of Allah and to please Allah, I would like to remind you and myself, and my friends who are with me, that there is no God except Allah. There is no one who is powerful except Allah. There is no one who can give benefit or harm except Allah and etc ,I would also like to remind you, myself, and my friends who are with me that when we obey the command of Allah in the way shown by the Prophet Muhammad saw and with the intention to please Allah, Allah will grant to us the success in this world and in the hereafter and when we disobey the orders of Allah, Allah will make us to become unsuccessful in this world and in the hereafter.

3. The first order of Allah is to recite the Great Kalimah which is to recite "I bear witness there is no God except Allah and I bear witness Muhammad saw is the messenger of Allah". I know you are Muslim but would you kindly recite the Great Kalimah in my presence so that I will become your witness to Allah that you are a Muslim. (If he recites the Great Kalimah then listen to his recitation attentively and kindly correct his recitation of the Great Kalimah if it is necessary. In case he is not willing to recite the Great Kalimah do not force him to recite the Great Kalimah and please continue talking to him). When we recite the Great Kalimah in the present of a witness, then we will become a person who has entered Islam but

we have not become a true believer with the good deeds. In order to become a true believer with good deeds after we have recited the Great Kalimah, we need to fulfill the rights of reciting the Great Kalimah. What is the order of Allah which will fulfill the right of reciting the Great Kalimah? The order of Allah which will fulfill the right of reciting the Great Kalimah is to do the work of inviting mankind to good and forbidding mankind from evils or the work to invite mankind to Allah.

4. The greatest evil which is committed by a man is not willing to recite the Great Kalimah. We, as Muslims have to prevent the evil which are committed by the men who are not willing to recite the Great Kalimah by inviting them to recite the Great Kalimah. In other words, we have to invite the Non-Believer in the whole world to recite the Great Kalimah.

5. The greatest evil committed by those who have recited the Great Kalimah is not fulfilling the right of reciting the Great Kalimah or not doing the work of inviting mankind to good and forbidding mankind from evils or the work to invite mankind to Allah. The second greatest evil which is committed by those men who have recited the Great Kalimah is not performing the five times daily prayer with congregation in the mosque. In order to prevent the evils committed by the persons who have recited the Great Kalimah and who are not doing the work of inviting mankind to good and forbidding mankind from the evils is to invite the person who has recited the Great Kalimah to do the work of inviting mankind to good and forbidding mankind from evils and to invite the person (male) who has recited the Great Kalimah who are not praying the five times daily prayers with congregation in the mosque to pray their five times daily prayers with congregation in the mosque and the female to pray their five times daily prayers in their houses.

6. What is the Hukum of doing the work of inviting mankind to goods and forbidding mankind from the evils? The Hukum of doing the work of inviting mankind to good and forbidding mankind from

the evils which is to be done with congregation (ijtimai) from the mosques (for men only )is obligatory (fardu Ain). The Hukum of doing the work of inviting mankind to good and forbidding mankind from the evils which is to be done with congregation (ijtimai) from the house ( male and mahram) is also obligatory (fardu Ain). The man must do the work of inviting mankind to good and forbidding mankind from the evils by going from house to house and occasionally by going only to some selected houses but the women can only do the work of inviting mankind to good and forbidding mankind from the evils by going from house to house only if the woman is doing the work with her mahram or with her husband or otherwise the woman with one to two other woman must only visit the women of the locality to whom they had knew or to whom they already have made the contact.

7. In order to be able to carry out the work of inviting mankind to good and forbidding mankind from evils, all we need to do is to give time every day. Every day, we need to give the time for at least 45 minutes to one hour and thirty minutes and during that period of time we should go to every house either a Muslim or a Non Muslims in every lane or in every road, in our locality.

8. When we are able to do the work every day in the way which is shown by the Prophet Muhammad saw and with the intention to please Allah until Allah is pleased with us, then Allah will increase our iman to the level which Allah is pleased. When we are able to achieve the level of our iman to the level which Allah is pleased, then only we will be able to become the believer with the good deeds. When we are able to become a believer with the good deeds, then only we will become the person who is successful in this world and in the hereafter.

9. Therefore, we are inviting you to do the work of inviting mankind to good and forbidding mankind from the evils in our locality for at least 45 minutes every day. If you are ready now, then you can come along with us to the next house or later you may come to the

mosque and you may do the work along with us which we often do, each time we have completed either one of the five time daily congregational prayers.

10. We are also inviting you to pray with congregation in the mosque (male Muslims) and to sit with us in the daily reading of Hadis Fadilat for about 10 to 15 minutes in the mosques and to sit with us in the daily mesyuarat or daily meeting about the work which will take in average about 5 to 10 minutes



# **THE SCRIPT OF DOA FOR THE DAILY WORK OF DAKWAH TO THE MUSLIMS.**

1. Only because it is the order of Allah and to please Allah, I would like to remind myself, my friends who are with me and the occupants of this house that there is no God except Allah. There is no one who is powerful except Allah. There is no one who is able to give harm or benefit except Allah and so on. I would like to remind myself, my friends who are with me and the occupants of this house that when we obey the commands of Allah in the way shown by the Prophet Muhammad saw and with the intention to please Allah, then Allah will make us to become successful in this world and in the hereafter, and when we disobey the commands of Allah then Allah will make us to become unsuccessful in this world and in the hereafter.

2. O Allah, please instill this Great Kalimah into our hearts and please deliver the message of this Great Kalimah to the occupants of this house.

3. O Allah, please accept the occupants of this house, our families and the entire Muslims and the entire Jins in entire world till the last Day to do the work of inviting mankind to goods and forbidding mankind from evils and to perform five times daily prayer with congregation in the mosque and O Allah please give the entire non-Believers from among men and the Jins in the whole world till the last Day, the hidayah to embrace Islam.

4. O Allah, there is no power for us to do this work except with Your permission and all praises belong to You. There is no power for us to do this work because it is the order of Allah and to please Allah except with Your Mercy.

# **THE SCRIPT FOR THE DAILY WORK OF DAKWAH TO THE NON-MUSLIMS**

1. We have come to meet you because we belong to one family, and we belong to one forefather and because we are created by one God and there is no God except Allah.

2. Allah is our only God and there is no God except Him. Allah is the God who has created the earth and the heavens and who has created the Sun and the Moon and who has created both you and me. Allah is the Lord who will fulfill all our needs and if we are hungry, He is the One Who will satisfy our hunger and if we are thirsty, He is the One who will quench our thirst and if we are sick, He is the One who will make us healthy.

3. Allah loves us very much and He wants us to become successful both in this world and in the hereafter. In order to make us to become successful both in this world and in the hereafter, Allah gives to us a religion of Allah or Allah gives to us the orders of Allah. If we obey the orders of Allah, Allah will make us to become successful both in this world and in the hereafter and if we disobey the orders of Allah, Allah will make us to become unsuccessful in this world and in the hereafter.

4. In order for us to be invited to believe in Allah and in order for us to be shown the way to practice the orders of Allah, Allah has sent to mankind many prophets of Allah and the last prophet of Allah to whom Allah has sent to the entire mankind is the Prophet Muhammad saw, and he is also your prophet.

5. As you know the Prophet Muhammad saw has passed away and we are his representatives and therefore, we would like to invite you to embrace Islam and if you wish to embrace Islam, then kindly recite this Great Kalimah "I bear witness that there is no God except

Allah, and I bear witness that Muhammad is the Messenger of Allah.” Are you ready to embrace Islam?

If they are ready, then teach them to recite the Great Kalimah and bring them to the mosque and give them the bath. In the mosque immediately, we should teach them the way on how to do the work of inviting mankind to good and forbidding mankind from the evils by taking them out for the work of inviting mankind to good and forbidding mankind from the evils and later to teach them the way on how to bring their members of families to Islam with love and kindness and to teach them to perform the five times prayer with congregation in the mosque. If they are not ready to recite the Great Kalimah, then we are not allowed to force them to recite the Great Kalimah but kindly ask them to think about becoming a Muslim and when they are ready to become Muslims, please kindly ask them to come to the mosque.

# **THE SCRIPT OF DOA FOR THE DAILY WORK OF DAKWAH TO THE NON-MUSLIMS**

1. Only because it is the order of Allah and to please Allah, we would like to invite the occupants of this house to embrace Islam. O the occupants of this house please embrace Islam and you will become successful.

2. O Allah, deliver this invitation to recite this Great Kalimah to the occupants of this house and O Allah give hidayah to the occupants of this house and to the entire non-Muslims either men or Jinns in this whole world till the last Day to embrace Islam.

3. O Allah, please forgive all our sins and the sins of the entire persons and the entire Jins who have recited the Great Kalimah whether they are still alive or they had passed away from this world. O Allah please accept our repentance and please forgive the sins of the entire persons who has recited the Great Kalimah in this world for not doing the work of inviting mankind to good and forbidding mankind from the evils and for not performing the five times daily prayers in the mosque with congregation for the men and for not performing the five times daily prayers in their houses for the women and for not able to live in peace with each other and since for a very long time we have been fighting with each other, the fighting which has led to the death of Hazrat Hassan, Hazrat Hussein, Hazrat Osman and Hazrat Ali and truly O Allah you are the Most forgiving and the Most merciful.

4. O Allah, we admit that there is no God except Allah and we admit that there is no One who is able to give hidayah except You and we admit that since for a very long time we have been transgressing Your orders and we have not fulfill our responsibility to invite the entire mankind and the entire Jinns to You and therefore, O Allah forgive our sins and accept our repentance.

5. There is no power for us to do this work except with Your permission and all praises belong to You and there is no power for us to do this work because it is the order of Allah and to please Allah except with Your Mercy.

# MUZAKARAH OF NISBATUN NUBUWWAH

1. Allah the Most Merciful and the Most Gracious has glorified this ummah as a representative of the prophet Muhammad s.a.w., heir of the quran and caliph of Allah.

2. With this noble position, we are responsible to do the work of the prophet, in the way of the prophet Muhammad s.a.w. with sacrifices like the prophet Muhammad s.a.w. until Allah loves and Allah upholds the religion of Islam throughout the world until the Day of Judgment.

3. Nabi Muhammad s.a.w. has made this effort with hard work and sacrifice until Allah has liked him and then Allah has upholds the religion of Islam to the whole world.

4. As long as this ummah do not rise to do the work of the prophet, the way of the prophet Muhammad s.a.w. and with sacrifices like the prophet Muhammad s.a.w. then: -

(a) The excellence and the superiority of this ummah as promised by Allah will not be achieved.

(b) Falsehood will not be destroyed by Allah.

(c) Islam will not spread.

5. Only one people of this ummah left the work of the Prophet, it is enough to be the cause of loss for himself, loss for the ummah, loss in this world and loss forever in the hereafter.

6. The first command of Allah for this ummah is to do the work of the prophet. Therefore, we must do the work of the prophet and invite this ummah first of all to do the work of the prophet.

7. If this ummah does the work of the prophet, in the way of the prophet Muhammad s.a.w., with sacrifices like the prophet until

Allah likes then Allah swt will bestow on this ummah the correct faith, worship will be done in the way of the Prophet Muhammad s.a.w., the atmosphere of knowledge and remembrance of Allah will spread and manners of the Prophet Muhammad s.a.w. will be revealed in this ummah.

8. By having the feeling in ourselves that we are representative of the prophet Muhammad s.a.w., we must do the work of the prophet. When we do the work of the prophet continuously, without leave, in the way of the prophet Muhammad s.a.w. and with the intention to please Allah until we are able to achieve the the highest qualities which Allah has desired, then Allah will grant us a very high position which is known as 'Nisbatun Nubuwah'.

9. What is Nisbatun Nubuwah? Nisbatun Nubuwah is what is in the mind of the prophet Muhammad s.a.w., Allah put in our mind, what is in the heart of the prophet Muhammad s.a.w., Allah will put in our heart. So much so that the Prophet Muhammad s.a.w. worries will became our worries, and the love which Prophet Muhammad s.a.w. had for this ummah will becomes our love for this ummah. The signs that we had achieved the status of 'Nisbatun Nubuwah' is the sign that our night is like the night of the prophet Muhammad s.a.w., and our day is like the day of the prophet Muhammad s.a.w.

10. Advantages which will be given in this world to those who are able to attain the status of Nisbatun Nubuwah -

(a) Allah will give him or her peace in doing good actions and not in having the material wealth.

(b) Allah will give the effect of his or her movement like the prophets, which is the cause of the spread of guidance for the whole world.

(c) Allah will puts strength in his or her words that is to listen to his or her words is like listening to Allah's words, opposing his or her words are like opposing Allah's words and opposing him or her is like he or she is opposing Allah.

(d) Allah will give him knowledge, and knowledge is to know what Allah likes and Allah gives taufik for him to practice what Allah likes in the way that Allah likes, and also Allah knows what he likes and Allah will create circumstances according to what he likes.

11. Advantages which will be given in the hereafter to those who are able to attain the status of Nisbatun Nubuawah

(a) Allah will resurrect him with prophets, will be served like prophets and his face shining like prophets.

(b) Allah will grant him the paradise which Allah has made with His own hands, and Allah will return his good deeds, he will get paradise not because of good deeds but because Allah loves him.

(c) He asked Allah to enter hell to distribute good deeds to the members of hell and the members of hell who have faith and the good deeds will enter heaven. Hell tell Allah to remove him or her because he or she had made the hell become cold and the hell is afraid that it will be extinguished.

12. Therefore, we must do the work of the prophet earnestly so that we will be awarded with the status of nisbatun nubuawah and invite this ummah to do the work of the prophet until Allah bestows to him or her the status of 'nisbatun nubuawah'



# MUZAKARAH OF 5 PILLARS OF ISLAM AND 6 PILLARS OF FAITH

Allah s.w.t gives commands to human beings so that human beings will succeed. The basic command of Allah is contained in the five pillars of Islam. The pillars of Islam are the pillars of work or action that must be done by every human being if he or she wants to succeed. The result or the outcome of practicing the five pillars of Islam is the six Pillars of Faith and the result or the outcome can only be obtained when peoples are practicing the five pillars of Islam in the way of the Prophet s.a.w. with the intention of pleasing Allah until Allah is please with them

## PILLARS OF ISLAM

There are five pillars of Islam, namely:

1. The first pillar of Islam – Recite the Great Kalimah and fulfilling the rights of reciting the Great Kalimah.

(a) A person who recite the Great Kalimah (I bear witness there is no God but Allah, and I bear witness that Muhammad is the messenger of Allah) means that he has converted to Islam but has not yet believed in Allah until Allah has put the Great Kalimah in his heart. In order for Allah to insert the Great Kalimah into his heart, the person must fulfill the right of reciting the Great Kalimah, that is, to do the work of inviting people to good and preventing people from evil with the sacrifice of their own wealth and time in the way of the Prophet Muhammad saw and with the intention to please Allah until Allah is pleased with him or her.

(b) The biggest evil made by human beings is when a human being does not want to recite the Great Kalimah, which is done by non-Muslims. This evil must be prevented by inviting the non Muslims to recite the Great Kalimah.

(c) The biggest evil committed by the people who have recited the Great Kalimah is the evil of not doing the work of inviting people to good and preventing people from evil with the sacrifice of their own wealth and time in the way of the Prophet Muhammad saw and with the intention to please Allah until Allah is pleased with him or her. This evil should be prevented by inviting the person who has recited the Great Kalimah to do the work of inviting people to goodness and preventing people from evil with the sacrifice of their own wealth and time in the way of the Prophet Muhammad saw and with the intention to please Allah until Allah is pleased with him or her

(d) By means of speaking and listening to the meaning of the Great Kalimah repeatedly while doing the work of inviting people to good and preventing people from evil, with the sacrifice of their own wealth and time in the way of the Prophet Muhammad saw and with the intention to please Allah until Allah is pleased with him or her, Allah will put the word of the Great Kalimah into the hearts of the Muslims. When the word of the Great Kalimah has entered into the heart then the Muslim becomes a believer. When his faith increases and reaches the level that Allah wants then the person becomes a believer with good deeds. A believer with the good deeds are a person who are successful in the sight of Allah.

(e) The hukum of doing the work of inviting people to good and preventing people from evil is obligatory (fardhu ain and Fardhu Kifayah) to all Muslims who have reached puberty. Fardhu ain (obligatory to all the believers, men, women, the poor and the needy and the sick) to do every day the work in our own locality without absent except death. Fardhu kifayah to do the work out in other places, other cities or other countries to do the work of inviting people to good and preventing people from evil except for women, those who are sick or those who are really unable to go due to poverty

(e) By performing the work of inviting people to good and preventing people from evil with the sacrifice of their own wealth and time and the way of the Prophet Muhammad s.a.w. with the intention to please Allah until Allah is pleased, then Allah will bestow the faith or Allah will make the Great Kalimah to be able to enter our hearts.

2. The second pillar of Islam - Performing obligatory prayers five times everyday.

(a) Prayer is a gift from Allah, a way for us to ask for something from Allah.

(b) The obligatory prayers to be performed are the five daily prayers, namely Subuh, Zohor, Asar, Maghrib and Isyak.

(c) The way of performing prayers the five time daily prayers must be in the way of the Prophet Muhammad s.a.w. and the intention of prayer is to please Allah. For men, the prayer should be done in congregation at places where the call to prayer is recited and for women the prayers should be performed at home.

(d) Allah only accepts prayers made with the sole intention of pleasing Allah, in the way of the Prophet Muhammad s.a.w. and made with devotion (khusyuk) which is to remember Allah throughout prayers. The prayer that is made with devotion (Khusyuk) can only be obtained by those who have attained a very high level of faith towards Allah

(e) With prayer that is accepted by Allah, will prevent us from evils and can attract help from Allah.

3. The Third Pillar of Islam - Fasting in the month of Ramadan

(a) Fasting which is made obligatory to Muslims is fasting for a month in the month of Ramadan.

(b) Fasting should be done with intention of following the order of Allah and to please Allah. Fasting is the command to abstain us

from eating, drinking and from doing things that are forbidden by Allah from dawn to sunset.

(c) Allah gives the command of fasting to teach us so that we eat and drink or we do not eat and do not drink because of Allah's command and with the intention to please Allah. On a normal day Allah commands us to eat when we feel hungry but in the month of Ramadan even though we are hungry but we are forbidden by Allah to eat. Similarly, we are commanded to eat at break time even though we can still endure to be not eating.

(d) Fasting is accepted by Allah when the fast is performed with intention to please Allah. The accepted fasting will be blessed by Allah with the blessings of health.

#### 4. The Fourth Pillar of Islam - Issuing Zakat

(a) Zakah is a form of alms-giving treated in Islam as a religious obligation or tax. According to Islamic doctrine, the collected amount should be paid to the poor, the needy, Zakat collectors, recent converts to Islam, those to be freed from slavery, those who are in debt, those who are straving in the cause of Allah and those stranded traveller.

(b) Zakat is divided into several types: Zakat on savings, Zakat on business; Zakat on Gold and Silver; Zakat on agriculture and livestock.

(c) Zakat should be issued according to nisab and haul according to the types of zakat. The intention to pay zakat is because of Allah's command and to please Allah.

(d) When the action of paying zakat is made with the intention to please Allah and in the way of the Prophet Muhammad s.a.w. and accepted by Allah then Allah will remove the love of the material wealth from oneself.

## 5. The Fifth Pillar of Islam - Performing Hajj in Mekah

(a) The order of Hajj is obligatory once in a lifetime to those who have the ability that are healthy body, and enough money to carry and left for the needs of the family.

(b) Hajj consists of 5 pillars, namely: Intention; Wukuf in Arafah; Tawaf; Sa'i; Tahalul; perform in orderly manner

(c) Obligatory Hajj there are 7 things namely: in Miqat intending to perform ihram at Arafah; Overnight in Muzdalifah; Throwing Jamrah Aqabah in Mina; Overnight in Mina; Throwing 3 Jamrah in Mina ; Abandoning the prohibition of ihram; Tawaf Wada '.

(d) Some of the practices performed in the pilgrimage are symbolic such as meeting with a lover ( Allah) who has been missed for so long. For example, the practice of circling the Kaaba during tawaf is like circling a lover (Allah) and embracing Multazam is like embracing a lover (Allah).

(e) Hajj made with the right faith will give birth to a sense of equality and love for fellow human beings. With that feeling of love then it is easy for Muslims when invited to go out in the path of Allah to invite people to Allah that is to invite non-Muslims to recite Great Kalimah and those who are Muslim are invited to obey all the commands of Allah in the way of the Prophet Muhammad s.a.w. with the intention to please Allah.

## PILLARS OF FAITH

There are six pillars of faith, namely:

1. Believe in Allah
2. Believe in Angels
3. Believe in the Apostles of Allah
4. Believe in the Books of Allah
5. Believe in the Day of Judgment

6. Believe that good and bad come from God

## **RELATIONSHIP BETWEEN FIVE PILLARS OF ISLAM AND SIX PILLARS OF FAITH**

By implementing the five pillars of Islam in the way of the Prophet Muhammad s.a.w. with the intention to please Allah, then Allah will bestow faith or iman to that person. The better the five pillars of Islam are performed, the better is his faith or his iman of that person. When one's faith or one's iman reaches the level that Allah wants then he will be known as a believer with good deeds. When a person who believes and does good deeds are able to achieve a very high level of faith towards Allah or a very high level of iman then Allah will bestow on that person who had achieved a very high level of faith towards Allah or a very high level of iman seven great qualities, namely:

1. Knowledge - know what Allah wants in every time and every situation.
2. Wisdom – Allah gives the ability to perform the good deed according to the way that Allah wants.
3. Sincerity – to do the good deed just to please Allah.
4. Ihsan – to feel in every good deed which you are performing as if you are seeing Allah or Allah is watching you
5. Ikhtisab - believe in the promises of Allah in every good deed which you had performed but not to get what is promised by Allah.
6. Akhlak - endowed with morals that is able to reciprocate the bad deed with good deed.
7. Sacrifice – to have the feeling that ourselves, our property and our lives belong to Allah, therefore we have to use it according to

the orders of Allah especially to use what Allah has bestowed to us for straving in the path of Allah so that Islam will spread Islam throughout the world.

Therefore let us strive diligently to implement the five pillars of Islam in the way of the Prophet Muhammad s.a.w. and with the intention of pleasing Allah so that Allah loves us and Allah bestows on us strong faith and good deeds. When we become a believer with strong faith in Allah and with good deeds then only we have succeeded in reaching our goal which is to become the lover of Allah.

We must also do daily taalim in the mosques and the house for 15 minutes and when we are in the path of Allah for about one hour and during the taalim we must read all the seven Book of Fadilat amal which are written by Prof Nasoha bin Saabin in english and this must be done ijtimai or collectively with the Jemaah of the mosque or the jemmah of the house or with the members of the Jemaah who are spending their time in the path of Allah in english or in your own language. Daily we must read only parts of one book starting with the first volume until the seven volume but while in the path of Allah we must read daily parts of all the seven volume starting with the first volume until the seven volume either in english or in your own language and each volume of the Book is about 100 pages.

Daily we must read the tafsir of the meaning of the Quran which is written by Prof Nasoha bin Saabin in english or in your own language indivudally and the tafsir of the meaning of the Quran which is in english has been written in 84 books and each book is ablut 300 pages and the the tafsir of the meaning of the Quran should be read daily with the aim of completing each book either in one week or in two week or at least in one month. The intention to read the Quran is only to please Allah and te aim of reading the Quran is to know as to what Allah want me to obey and to know as to what Allah has forbidden me from doing and to practice what I

know in the way of Muhammad saw and with the intention to please Allah. Both the Book on the tafsir of the meaning of the Quran and on the Fadilat Hadis are available in Amazon.com and Google. Play.



## **AUTHOR BIOGRAPHY**

Nasoha bin Saabin is a qualified Optometrist with a Master degree in Optometry from Melbourne University, Australia. Aside from being a Professor in Optometry, he also practices complimentary medicine and more importantly, he has been doing the work of inviting mankind to good and forbidding mankind from evils. Professor Nasoha has been involved in preaching Islam among Muslims since he was at a very young age. Since 1997, at the age of 42 years old, he started to preach Islam from house to house only among Muslims but since 2008 until today, he also goes to the houses of non-Muslims and invite them to embrace Islam. The work that Professor Nasoha has been doing since 2008 is the work of inviting mankind to good and forbidding mankind from evils which is the work similar to the work performed by all the Prophets of Allah. By virtue of the fact that Professor Nasoha is doing the work which is similar to all the Prophets of Allah, Allah, with HIS grace, has given Professor Nasoha the understanding of the Book of Allah (Quran) and Hadith.

During the last 40 years he has learnt Islam from many Muslim scholars. Notably among them are Maulana Inamul Hassan, Sheikh Mehrab, Maulana Omar, Maulana Ubaidullah, Maulana Ibrahim, Maulana Ahmad Lat, Maulana Mustaqim, Maulana Shamim and all of them are from Banglawali Masjid, Hazrat Nizamuddin, New Delhi 13. Professor Nasoha has also learnt Islam from Sheikh Abdul Wahab and Mufti Zainal Abidin of Madrasah Arabia Raiwind and from Maulana Syed Ahmad Khan of Madinah.